



**Parks and Natural Resources Department**  
**5502 33<sup>rd</sup> Avenue Drive West**  
**Bradenton, FL 34209**  
**Phone: (941) 742 - 5923**  
**[www.mymanatee.org](http://www.mymanatee.org)**

## Environmental Lands Management and Acquisition Committee

Monday, May 2, 2022, 6 p.m.  
 Manatee County Administration Building, 5<sup>th</sup> Floor Manatee Room  
 1112 Manatee Avenue West, Bradenton FL 34205

### Agenda

Agenda Item	Presenter/Additional Information
1. Welcome and Call to Order	Scott Tussing, Chairperson
2. Approval of Meeting Minutes	
3. Citizens/Guest comments	
4. Old Business <ul style="list-style-type: none"> <li>Advisory Board Member Documents and Acknowledgment Form</li> </ul>	Debra Woithe
5. Properties Nominated for Conservation Purchase <ul style="list-style-type: none"> <li>Draft "Willing Seller" letter</li> <li>Presentation of properties</li> <li>Request for review and prioritization</li> </ul>	Debra Woithe/Charlie Hunsicker
6. New Business	Scott Tussing, Chairperson
7. Chairman and Committee Member Comments	
8. Adjourn	

**Environmental Lands Management and Acquisition Committee Members: Scott Tussing, Chairperson, Randal Cooper, Vice Chairperson, Betsey Benac, Mike Burton, Rusty Chinnis, Craig Copeman, Carol Ann Felts, Mason Gravley, Brad Hawkins, Charlie Kennedy, Chris Kolb, David Landers, Thomas Loeffler, Jennifer Hoffman, Terry L. McKamey, Lorraine Prosser, Marsha Lee Wikle, James Satcher, Commission Liaison, Carol Whitmore, Alternate Commission Liaison.**

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**JAMES SATCHER**  
*District 1*

**KESSIE BELLAMY**  
*District 2*

**KEVIN VAN OSTENBRIDGE**  
*District 3*

**AMY SERVIA**  
*District 4*

**JANESSA BAUGH**  
*District 5*

**CAROL WHITMORE**  
*At Large*

**GEORGE W. KRUSE**  
*At Large*